

ପାରମ VIII  
[ ନିୟମ 25 (I) ପ୍ରକାଶ ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥନା ସଂଖ୍ୟା ବା ନାମ : ୦୮  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
( ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) : କି। ଉନ୍. ସି. ରାଉ
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ହରିହର ପାଣି
3. ଗୋଟିଏ ଚାରିକାରେ ପ୍ରାର୍ଥୀଙ୍କ ବୃତ୍ତିଗତ ସଂଖ୍ୟା : ୧୭, 13 April - ୧୭
4. ଶିକ୍ଷା ବା ସ୍ଥାନୀୟ ନାମ : ବିଜୁ କୁମାର ସୁନାମ
5. ବୟସ : ୪୫
6. ଠିକଣା : ଅଭିନବିନ୍ଦି, ଗାନ୍ଧୀପୁର, କୋଟା
7. ଗୋଷ୍ଠୀ : ନାହିଁ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ବିଜୟକୁମାର ଦାସ
9. ଗୋଟିଏ ଚାରିକାରେ ପ୍ରସ୍ତାବକଙ୍କ ବୃତ୍ତିଗତ ସଂଖ୍ୟା : ୨୭୦ ଉପାଧି ୧୧
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ବିଜୟକୁମାର ଦାସ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଶ୍ରୀରାମ, ଦାସ ନିହାରିକା
12. ଗୋଟିଏ ଚାରିକାରେ ସମର୍ଥକଙ୍କ ବୃତ୍ତିଗତ ସଂଖ୍ୟା : ୨୦୮ ଉପାଧି ୧୧
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : V. San Mohapatra
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପ୍ରଦାନ କରାଯାଇଥିବା ନିର୍ବାଚନ ସଂକେତ : ୦୮

## ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ପ୍ରାଚୀନର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନିରାପେକ୍ଷ..... ଦଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱିତୀ କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ନିରାପେକ୍ଷ..... ପୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୦୮..... ବ୍ଲକ୍ ସଭା ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*Raj Kishore Panda*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

## ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ .....ଙ୍କ ଦ୍ୱାରା

..... ତାରିଖ ..... ମାସରେ ଦାଖଲ କରାଗଲା ।

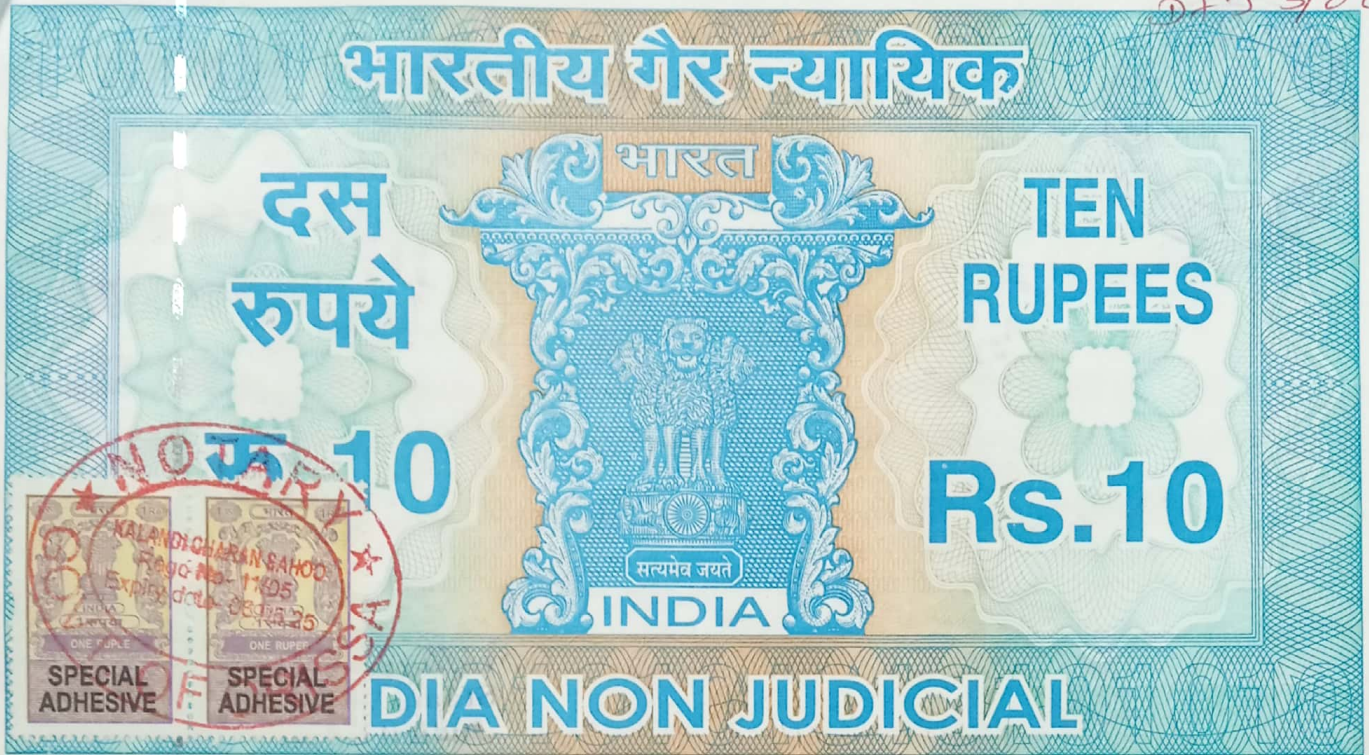
ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

No-788

01.5.2022



ଓଡ଼ିଶା ओडिशा

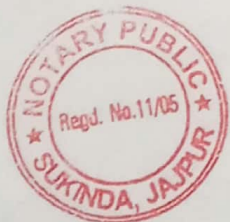
BEFORE THE NOTARU PUBLIC, SUKINDA, JAJPUR

54AA 605848

AFFIDAVIT

I, **Smt. Rashmita Panda**, aged about 45 years, Wife of Rabindra Kumar Pujari, At-Dhabalagiri, P.o/P.s-Jajpur Road, Dist- Jajpur (Odisha)-755019 do hereby solemnly affirm and state as Follows:-

1. That, I am the permanent resident of the above noted address and filing Nomination Paper for Counselor of Ward No-08 in Vyasaganar Municipality for the ensuing Municipal Council Election and I am Brahmin by Caste which is included in Category of General.
2. That, there is no criminal case pending against me in any where in the state or I have not convicted by any criminal court to my best of knowledge and no Police case is pending against me.
3. That, I have not more than two Children after the commencement of Orissa Municipality (Amendment Act 1994 & the date of birth of my last Child Sidhanta Sekhar Pujari is 10-07-1997 and I am not violating the section 16 of Orissa Municipal Act 1950 and its Amendment).
4. That, I have not more than one spouse living till this date.
5. That, all the above mention fact in this affidavit are true to the best of my knowledge and belief and I am swearing this affidavit to produced before Election Officer, Vyasaganar Municipality, Jajpur Road with my Nomination Paper.



*Rashmita Panda*

DEPONENT

The Deponent above named being duly identified by Sd/- *K.C. Sahoo* on Dt. *5/3/22* at about *12.15* A.M / P.M and states on oath that the contents of his affidavit are true to the best of his/her knowledge and belief

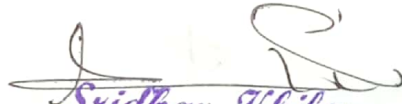
*K.C. Sahoo*  
KALANDICHARAN SAHOO  
NOTARY  
Govt. of Orissa  
Sukinda, Jajpur



ଅ ମନର ୨୫/୩/୨୨ ୧୦୦ ଟଙ୍କା

ଶ୍ରୀମତୀ ସୁଶିଳା କୁମାରୀ

ଃ Reshmitta Panda

  
Sridhar Khilar  
Stamp Vendor  
Judicil Court  
Jajpur Road



# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 076

Date 03/03/2022

Received from Smt./Shri Rashmita Panda At - Dhabalgiri  
Rs. 100/- (Rupees one hundred only)

on account of security deposit for candidature for the office of the \* Councillor/Corporator of  
Ward No 18 of Vyasnagar Municipality / N. A. C. /Municipal Corporation.

Place Vyasnagar Municipality

03/03/2022

\* Strike out whichever is not applicable.

For  
Election Officer  
Vyasnagar Municipality

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

OFFICE OF THE VYASANAGAR MUNICIPALITY, JAIPUR ROAD

No...537...Dated.2.3.2022.....

(30)

No Due Certificate

Certified that Smt/Kumari/Sri...Rashmi Panda.....  
Son of...../Daughter of.....  
/Wife of...Rohindra Ku Pujari.....of Village Dhabalagiri.....  
Ward no...07....., Holding No...170.....has cleared up all the Municipal  
dues till the financial year 2021-22 . He has no subsisting contract in this  
Municipality.

Hence there is no due against him till date.

This certificate is only meant for filling of Nomination for General  
Election to ULB 2022.

2.3.22  
Executive Officer  
Executive Officer  
Vyasaganar Municipality  
2/3/22

*Ceritifed that Sri Rabindra Kumar Pujhari S/O Brundaban Pujhari at Dhabalagiri Con No-1802008 has cleared his water dues as on dt.31.03.2022 vide MR No-P0071960 Book No-P02879 dt.02.03.2022. There is not any water dues against Sri Pujhari as on 31.03.2022*

*[Signature]*  
2/3/22  
Junior Engineer  
P.H. Section No. 1, Jaipur Road  
P.H. Section No. 1, Jaipur Road

No. 786  
Dt. 5/3/2022



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p  
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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 8 of Vyasnagar NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR Chairperson/Mayor NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)

I, Rashmita Panda son/daughter/wife  
of Rabindra Kumar Puri Aged 45 years,  
resident of Dhambgiri, J.P. Road, Jaipur-302009 (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Biju Janata Dal  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

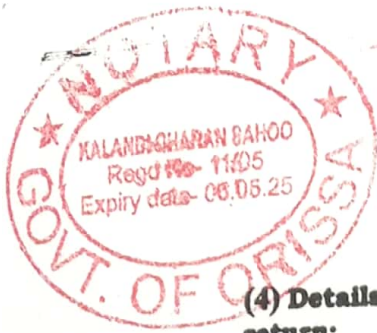
(2) My name is enrolled in Vyasnagar (Name of the  
Ward No. 8 Municipality/ Municipal Corporation), at Serial No. 17 in Booth  
No. 12

(3) My contact telephone number(s) is/are 9438466841 and my e-  
mail id (if any) is PANDA.Thrasmi@gmail.com and my social media account(s) (if any)  
is/are

(i) N/A  
(ii) N/A

✓ Rashmita Panda

Charan Sahoo  
5/3/22  
CHARAN SAHOO  
NOTARY  
Govt. of Orissa  
Jaipur



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self Rashmita Panda	ARUPP 4344H	4,32,000/- 2020-21	(i)	2019-20 4,20,000/-
				(ii)	2018-19 3,50,000/-
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
2.	Spouse Rabindra Kumar Pujari	A1NPP 4604R	4,48,000 2020-21	(i)	2019-20 4,50,000/-
				(ii)	2018-2019 3,80,000/-
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
3.	HUF (If Candidate is Karta/Coparcener)	No Pan attached	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
4.	Dependent 1	N.A.	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.



5.	Dependent 2 N.A	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
6.	Dependent 3...			(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

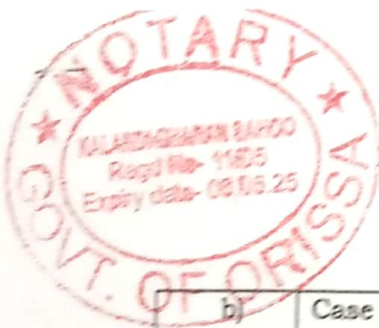
Table

I No.

FIR No. with name and address of Police Station concerned	N.A	N.A	N.A

*Notary*  
5/10/22  
NALANDI CHARAN SAHOO  
NOTARY  
Govt. of Orissa  
Sukinda, Jajpur

Rashmita Pande



b)	Case No. with Name of the Court	N.A	N.A	N.A.
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

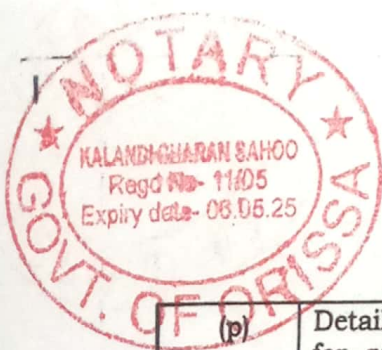
(a)	Case No.	Table N.A		
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A



(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A

*Meluv*  
5/3/22  
BALASORE CHARAN SAHOO  
NOTARY  
Govt. of Orissa

Rashmita Panda



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

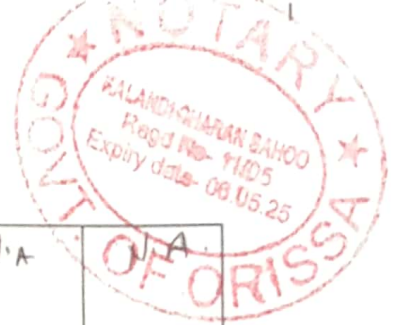
Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;"** (iii)

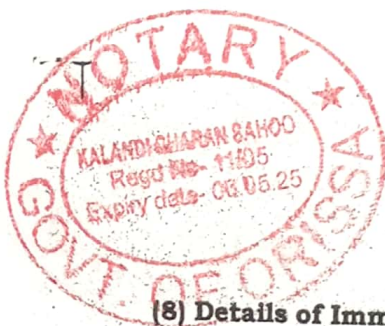
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rashmi da 50,000/-	Robind Pujara 40,000/-	No. N.A	No N.A	No N.A	No N.A

*Mohu*  
KALANDI CHARAN SAHOO  
NOTARY  
Govt. of Orissa  
Sukinda, Jaipur

Rashmi da Panda



Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIC Current H.D.F.C. SBI 2,00,000/-	NIC Saving Union BOI 40,000/-	N.A	N.A	N.A	N.A
Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Mutual fund shares 1,00,000/-	Mutual fund shares 2,00,000/-	N.A	N.A	N.A	N.A
Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N.A	N.A	N.A	N.A	N.A	N.A
Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N.A	N.A	N.A	N.A	N.A	N.A
Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Can oD02 AT 12/8 1,20,000/-	N.A	N.A	N.A	N.A	N.A
Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 60 gm 3,00,000/- Silver 50 gm 1,00,000/-	Gold 25 gm 2,50,000/-	N.A	N.A	N.A	N.A
Any other assets such as value of claims/interest	N.A	N.A	N.A	N.A	N.A	N.A
Gross Total value	7,80,000/-	3,05,000/-	N.A	N.A	N.A	N.A



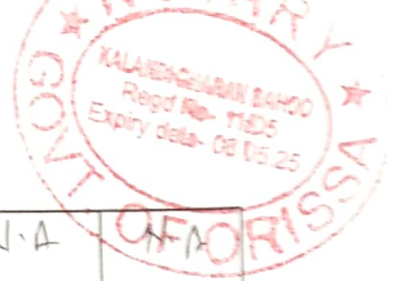
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

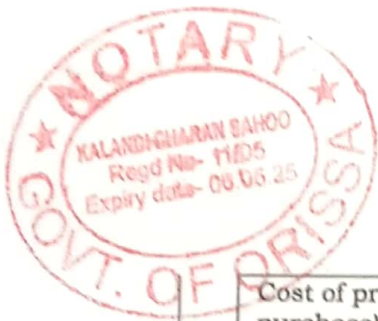
Sl. No	Description	Self Rashmi Panda	Spouse Rabin Panda	HUF	Dependent-1	Dependent-2	D-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	N.A	N.A	N.A	N.A	N.A	
	Area (total measurement in acres)	N.A	N.A	N.A	N.A	N.A	
	Whether inherited property (Yes or No)	No	No	N.A	N.A	N.A	
	Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value	N.A	N.A	N.A	N.A	N.A	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Sobara	N.A	N.A	N.A	N.A	
	Area (total measurement in sq. ft.)	4400 sq. ft.	N.A	N.A	N.A	N.A	
	Whether inherited property (Yes or No)	No	No	N.A	N.A	N.A	
	Date of purchase in case of self - acquired property	1990	N.A	N.A	N.A	N.A	
	Cost of Land (in case of purchase) at the time of purchase	30000	N.A	N.A	N.A	N.A	

*Mulim*  
 5/3/22  
 KALANDI CHARAN SAHOO  
 NOTARY  
 Govt. of Orissa  
 Sukinda, Jaipur

Rashmita Panda



Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
Built-up Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A	N.A
Whether inherited property (Yes or No)	No	No	N.A	N.A	N.A	N.A
Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
Any Investment on the property by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
Approximate current market value	10,00,000/-	N.A	N.A	N.A	N.A	N.A
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	306-12	N.A	N.A	N.A	N.A	N.A
Area (Total measurement in sq. ft)	4400 Sq.ft	N.A	N.A	N.A	N.A	N.A
Built up Area (Total measurement in sq. ft.)	2200 Sq.ft	N.A	N.A	N.A	N.A	N.A
Whether inherited property (Yes or No)	No	No	N.A	N.A	N.A	N.A
Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A



	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	(10)
	Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	(1)
	Approximate current market value	20,000/-	N.A	N.A	N.A	N.A	
(v)	Others (such as interest in property)	N.A	N.A	N.A	N.A	N.A	
(vi)	Total of current market value of (i) to (v) above	30,000/-	N.A	N.A	N.A	N.A	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	H.D. P.C. Bank	N.A	N.A	N.A	N.A	N.A
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	2,30,000/-					
	Loan or dues to any other individuals/ entity other than mentioned above.	N.A	N.A	N.A	N.A	N.A	N.A
	Name(s), Amount outstanding, nature of loan						
	Any other liability	N.A	N.A	N.A	N.A	N.A	N.A
	Grand total of liabilities	2,30,000/-	N.A	N.A	N.A	N.A	N.A

**Details of profession or occupation:**

- (a) Self..... Business  
(b) Spouse ..... Business

**(10A) Details of source(s) of income:**

- (a) Self..... Business  
(b) Spouse ..... Business

(c) Source of income, if any, of dependents,..... N/A

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... N/A  
(b) details of contracts entered into by spouse ..... N/A  
(c) details of contracts entered into by dependents ..... N/A  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N/A  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A

**(11). My educational qualification is as under:**

B.A. Tulsi Women's College Kendrapada  
Utkal University

- (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Talpur Road this the 5<sup>th</sup> day of March 2022

Witnesses:

1.

2.

Rashmita Panda

**DEPONENT**

The deponent above named being duly certified by Sri..... K.C. Sahoo Advocate appears before me on 05/3/2022 at about 5:20 A.M / P.M and states on oath that the contents of his affidavit are true to the best of his/her knowledge and belief

Malu  
5/3/22  
**KALANDI CHARAN SAHOO**  
**NOTARY**  
**Govt. of Orissa**  
**Sukinda, Jajpur**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥନ ସଂଖ୍ୟା ବା ନାମ : ୦୮  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
( ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ରଞ୍ଜିତା ମାତୁ ।
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୭ , ଛଥମନଂ ।
4. ଶିକ୍ଷା ବା ସ୍ବାମୀଙ୍କ ନାମ : ଶ୍ରୀମତୀ ଜୁନାୟ୍ ସୁନାୟ୍ ।
5. ବୟସ : ୪୫
6. ଠିକଣା : ଧରମଗିରି, ଲାଜପୁର, ଲୋଡ଼ା ।
7. ଗୋଷ୍ଠୀ : ମିତ୍ରା ।
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ବିଜୟ ଶେଖର ସୁନାୟ୍ ।
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୩୩ ଥୁମ୍ବ ନଂ-୧୭
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ବାକ୍ଷର : ~~Signature~~ ~~Signature~~ P. ୨୫୫
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ମନୋଜୟା ବାରିକ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୫୫ ଥୁମ୍ବ ନଂ-୧୭
13. ସମର୍ଥକଙ୍କ ସ୍ବାକ୍ଷର : ମନୋଜୟା ବାରିକ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ବାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ଛିମି ତାଲିକା ଉପରେ

## ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତରୁଡ଼ିକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ..... ~~କେନ୍ଦ୍ରୀୟ ସମର୍ଥକ~~ / ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଡୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ ଛାଡ଼ି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..... କ୍ଷମାୟନ ..... ପୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..... ୦୮ ..... ସ୍ଵାର୍ଥ ସଭା ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Ramesh Chandra Panda  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

## ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ .....ଙ୍କ ଦ୍ଵାରା

..... ତାରିଖ ..... ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

No. 787  
Dt. 5/3/22



ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE NOTARU PUBLIC, SUKINDA, JAJPUR

54AA 605849

AFFIDAVIT

I, **Smt. Rashmita Panda**, aged about 45 years, Wife of Rabindra Kumar Pujari, At-Dhabalagiri, P.o/P.s-Jajpur Road, Dist- Jajpur (Odisha)-755019 do hereby solemnly affirm and state as Follows:-

1. That, I am the permanent resident of the above noted address and filing Nomination Paper for Counselor of Ward No-08 in Vysanagar Municipality for the ensuing Municipal Council Election and I am Brahmin by Caste which is included in Category of General.
2. That, there is no criminal case pending against me in any where in the state or I have not convicted by any criminal court to my best of knowledge and no Police case is pending against me.
3. That, I have not more than two Children after the commencement of Orissa Municipality (Amendment Act 1994 & the date of birth of my last Child Sidhanta Sekhar Pujari is 10-07-1997 and I am not violating the section 16 of Orissa Municipal Act 1950 and its Amendment).
4. That, I have not more than one spouse living till this date.
5. That, all the above mention fact in this affidavit are true to the best of my knowledge and belief and I am swearing this affidavit to produced before Election Officer, Vysanagar Municipality, Jajpur Road with my Nomination Paper.



*Rashmita Panda*

DEPONENT

the deponent above named being duly  
certified by me  
and appearing before me on Dt. 5/3/22  
at about 12:20 P.M. and states  
on oath that the contents of his affidavit are  
true to the best of his/her knowledge and belief

*Mulaw*  
5/3/22  
KALANDI CHARAN SAHOO  
NOTARY  
Govt. of Orissa  
Sukinda, Jajpur



50 4 93

9 8/11/49 8000

୧୭୦୧ ୧୭୭୭ ୨.୯୯୭ ୨.୯୯୭ ୧୯୯୭

✶ Reshmika panda

*Sudhar Khilar*  
Stamp Vendor  
Judicil Court  
Jajpur Road



N-785  
DA 5/3/2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 8 of Vasanagar NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR ✓ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Roshmita Panda son/daughter/wife  
of Rabindra Kumar Pujari Aged 45 years,  
resident of Dhabyani, Jaipur Road, Jaipur, 302019 (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Independent

(~~name of the political party~~) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Vasanagar (Name of the  
Ward No. 8 Municipality/ Municipal Corporation), at Serial No. 17 in Booth  
No. 12

(3) My contact telephone number(s) is/are 9438466841 and my e-  
mail id (if any) is PANDA76RASHMI@GMAIL.COM and my social media account(s) (if any)  
is/are

(i) N.A.

(ii) N.A.

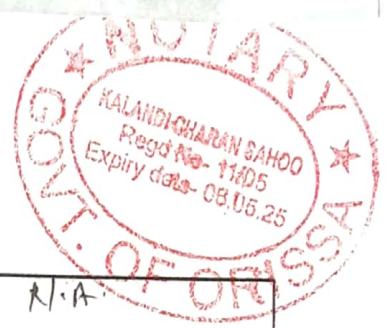
Mohun  
5/3/22  
KALANDI CHARAN SAHOO  
NOTARY  
Govt. of Orissa  
Sukinda, Jaipur

Roshmita Panda



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self Rashmita - Panda	ARUPP 4344H	4,32,000/- 2020-21	(i)	2019-20 4,20,000/-
				(ii)	2018-19 3,50,000/-
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
2.	Spouse Rabindra Kumar Pujari	AINPP 4604R	4,48,000/- 2020-21	(i)	2019-20 4,50,000/-
				(ii)	2018-19 3,80,000/-
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
3.	HUF (If Candidate is Karta/Coparcener)	No Pan alloted.	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
4.	Dependent 1	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A



5.	Dependent 2 N.A	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
6.	Dependent 3... N.A	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

1. Name

FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
---	-----	-----	-----

Kalandi Charan Sahoo  
NOTARY  
Govt. of Orissa  
Sukinda, Jajpur

Rashmita Panda



b)	Case No. with Name of the Court	N.A	N.A	N.A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
(d)	Brief description of offence	N.A	N.A	N.A
(e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

#### (6) Cases of conviction

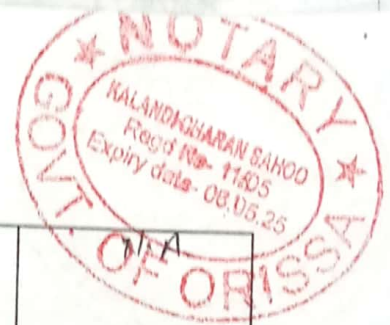
(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	Table		
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A



(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A

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Rashmita Panda



(P)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

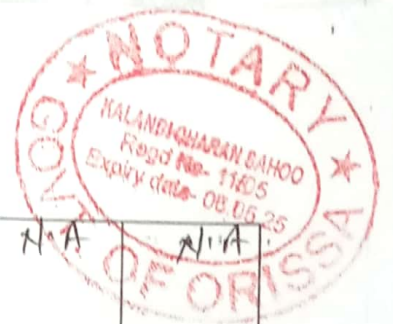
Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self Rashmita Panda	Spouse Rajendra Kumar Panda	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000/-	90,000/-	N.A	N.A	N.A	N.A

Kalandi Charan Sahoo  
NOTARY  
Govt. of Orissa  
Sukinda, Jaipur

Rashmita Panda



Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL Current H.D.F.C Savings Union EBI Bo/.	NIL	N.A.	N.A.	N.A.	N.A.
Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Mutual Fund Saves 1,00,000/-	Mutual Fund Saves 2,00,000/-	N.A.	N.A.	N.A.	N.A.
Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Car 0D02AT 1318 1,20,000/-	N.A.	N.A.	N.A.	N.A.	N.A.
Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 60 gm 3,00,000/- Silver 50 gm 10,000/-	Gold 05 gm 2,50,000/-	N.A.	N.A.	N.A.	N.A.
Any other assets such as value of claims/interest	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
Gross Total value	7,80,000/-	3,05,000/-	N.A.	N.A.	N.A.	N.A.

7-

*Mukherjee*  
5/3/22  
KALANDI CHARAN SAHOO  
NOTARY  
Govt of Orissa

Roshni Panda



### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

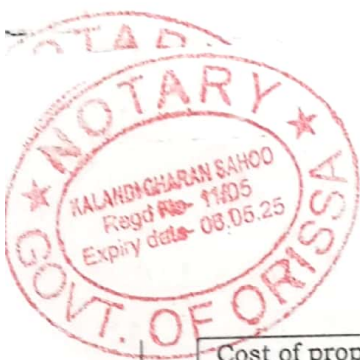
Sl. No	Description	Self Rashmi Panda	Spouse Rabindra Kumar Pujari	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u>	N.A	N.A	N.A	N.A	N.A
	Location(s) Survey number(s)					
	Area (total measurement in acres)	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	No	No	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate Current market value	N.A	N.A	N.A	N.A	N.A
(ii)	<u>Non-Agricultural Land</u>	Gbana	N.A	N.A	N.A	N.A
	Location(s) Survey number(s)					
	Area (total measurement in sq. ft.)	4400 5151	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	No	No	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	1990	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	30,000/-	N.A	N.A	N.A	N.A



Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
Built-up Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A	N.A
Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
Any Investment on the property by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
Approximate current market value	10,00,000/-	N.A	N.A	N.A	N.A	N.A
<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Sobara	N.A	N.A	N.A	N.A	N.A
Area (Total measurement in sq. ft.)	NA 4400 54 ft	N.A	N.A	N.A	N.A	N.A
Built up Area (Total measurement in sq. ft.)	2200 sq ft	N.A	N.A	N.A	N.A	N.A
Whether inherited property (Yes or No)	No	No	N.A	N.A	N.A	N.A
Date of purchase in case of self - acquired property	NA	N.A	N.A	N.A	N.A	N.A

Memo  
5/3/22

Rashmita Panda



	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	20,00,000/-	N.A.	N.A.	N.A.	N.A.
(v)	Others (such as interest in property)	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Total of current market value of (i) to (v) above	20,00,000/-	N.A.	N.A.	N.A.	N.A.

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	H.D. F.C Bank 2,30,000/-	N.A.	N.A.	N.A.	N.A.	
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N.A.	N.A.	N.A.	N.A.	N.A.	
	Any other liability	N.A.	N.A.	N.A.	N.A.	N.A.	
	Grand total of liabilities	2,30,000/-	N.A.	N.A.	N.A.		

KALANDI CHARAN SAHOO  
NOTARY  
Govt. of Orissa  
Bukinda, Jaipur

Rachita Panda

Details of profession or occupation:

- (a) Self..... Business  
(b) Spouse ..... Business

(10A) Details of source(s) of income:

- (a) Self. Business  
(b) Spouse Business

(C) Source of income, if any, of dependents,..... N.A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N.A  
(b) details of contracts entered into by spouse ..... N.A  
(c) details of contracts entered into by dependents ..... N.A  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N.A  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N.A  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N.A

(11). My educational qualification is as under:

B.A. Telasi women's college Kendrapada  
Utkal University

Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Sworn at Tajpur Road this the..... 5<sup>th</sup>..... day of..... March..... 2022.....

Witnesses:

The deponent above named being duly certified by Sri..... K.C. Sahoo.....

Advocate appears before me on 5/3/2022 at about..... 5/5..... M / P.M and states

on oath that the contents of his affidavit are true to the best of his/her knowledge and belief

KALANDI CHARAN SAHOO  
NOTARY  
Govt. of Orissa  
Sukinda, Jaipur

DEPONENT

Rashmita Panda

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



# Receipt for deposit amount

(Prescribed by the State Election Commission)

NO. 076

Date 03/03/2022

Received from Smt./Shri Rashmi Parda At - Dhabalgiri  
Rs. 100/- (Rupees one hundred only)

on account of security deposit for candidature for the office of the \* Councillor/Corporator of

Ward No. 18 of Vyasnagar Municipality / N. A. C. / Municipal Corporation.

Place Vyasnagar Municipality

[Signature]  
03/03/2022  
Election Officer  
Vyasnagar Municipality

\* Strike out whichever is not applicable.

OGP—MP—DTP—U-2 (SEC) 48—3,000 Bks.—25-5-2018

For

OFFICE OF THE VYASANAGAR MUNICIPALITY, JAIPUR ROAD

No..537...Dated.2.3.2022.....

(30)

No Due Certificate

Certified that Smt/Kumari/Sri...Rashmi La Panda.....

Son of...../Daughter of.....

/Wife of...Rahendra Ku Pujari.....of Village Dhatlagiri.....

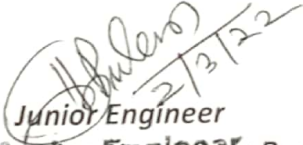
Ward no.....07....., Holding No..170.....has cleared up all the Municipal dues till the financial year 2021-22 . He has no subsisting contract in this Municipality.

Hence there is no due against him till date.

This certificate is only meant for filling of Nomination for General Election to ULB 2022.

2.3.2022  
Executive Officer  
Vyasanagar Municipality  
2/3/22

Ceritifed that Sri Rabindra Kumar Pujhari S/O Brundaban Pujhari at Dhabalagiri Con No-1802008 has cleared his water dues as on dt.31.03.2022 vide MR No-P0071960 Book No-P02879 dt.02.03.2022. There is not any water dues against Sri Pujhari as on 31.03.2022

  
Junior Engineer  
P.H. Section Engineer, Jaipur Road  
P.H. Section No-1, Jaipur Road